Serial No. \_\_\_\_\_\_

**COMSATS University Islamabad**

 Prime Minister’s Youth Laptop Scheme Phase-III- December

**APPLICATION FORM FOR ISSUANCE OF MERIT BASED LAPTOP**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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| --- | --- |
| Student’s Name: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Father’s Name: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Please add information that you would have used when you applied for laptop registration.**  |
| Semester:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Session:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | CGPA \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**Declaration:**

|  |
| --- |
| Student’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Son/Daughter of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ solemnly |
| * Student who have received a laptop under any Federal or Provincial Government previous scheme.
 |
| I also understand that;  |

* The Award of Laptop and accessories is on merit base.
* The award of Laptop and accessories to me is for assistance in my studies, and so the same cannot be sold to anyone.
* My university can ask me at any time to produce the laptop awarded to me, especially at the time of seeking clearance from the university for the award of degree
* Failure in producing the laptop awarded to me as and when asked, may lead to cancellation of my Registration with the university, OR legal action against me as per rules: or both.

**CUI & Government of Pakistan reserved the right to take any or all legal action(s) against me, if the Terms of Award is breached.**

**Dated:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Signature of Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CERTIFICATE**

This is certified that Mr/Miss \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Son/Daughter of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ a student of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ degree course under Registration/Roll # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Session \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is studying / appeared in the Final Exams

Spring 2023 Semester.

 **HOD / RD / Coordinator** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Note:**

1. Original CINIC is required to present at the time of receiving of laptop.
2. Original DMC is required to present at the time of receiving of laptop.
3. Please bring 02 photocopies of CNIC & University ID Card.